



**Self-Assessment Sheet**

**Standards**

| Standards  | Bronze    | Silver    | Gold      | Platinum  | Unit Points                   | Max Points | Club Use |        | Office Use |        |
|--|-----------|-----------|-----------|-----------|-------------------------------|------------|----------|--------|------------|--------|
|  |           |           |           |           |                               |            | Complete | Points | Complete   | Points |
|  |           |           |           |           |                               |            | Yes      | No     | Yes        | No     |
| Constitution, Code of Conduct & Club Board [ <b>**Children's Officer</b> ] |           |           |           |           | 2                             | 2          |          |        |            |        |
| Local Sports Partnership Connection  |           |           |           |           | 1                             | 1          |          |        |            |        |
| Membership Completed Online and <b>Paid By 1st November</b>                |           |           |           |           | 3                             | 3          |          |        |            |        |
| Teicnic Participation  | 10 White  | 5 Yellow  | 10 Yellow | 5 Green   | 3                             | 3          |          |        |            |        |
| Coaches on Coaches License   | 2         | 3         | 4         | 8         | 3                             | 12         |          |        |            |        |
| *L0 'Intro' Coach/Shuttletime  | 1         | 2         | 2         | 1         | 2                             | 6          |          |        |            |        |
| *L1 Coaches  | 1         | 1         | 1         | 1         | 3                             | 9          |          |        |            |        |
| *L2 Coaches  |           | 1         | 1         | 1         | 3                             | 12         |          |        |            |        |
| Umpires  |           |           | 1         | 2         | 2                             | 6          |          |        |            |        |
| *L3 Coach  |           |           |           | 1         | 4                             | 12         |          |        |            |        |
| *L4 Coach or Badminton Ireland Coach Tutor                                 |           |           |           |           | 3                             | 6          |          |        |            |        |
| Junior Section with link to local School                                   |           |           |           |           | 2                             | 2          |          |        |            |        |
| Hosting of Senior Graded Open (Must be on the BI Calendar)                 |           |           |           |           | 2                             | 2          |          |        |            |        |
| Hosting of Juniors (U11-U19) Event (Must be on the BI Calendar)            |           |           |           |           | 2                             | 2          |          |        |            |        |
| Host a BI Summer Camp  |           |           |           |           | 2                             | 2          |          |        |            |        |
| 5% Increase In Affiliations  |           |           |           |           | 7                             | 7          |          |        |            |        |
| Active Disabled Participation in Club                                      |           |           |           |           | 1                             | 1          |          |        |            |        |
| Club Website (with link to www.BadmintonIreland.com)                       |           |           |           |           | 2                             | 2          |          |        |            |        |
| Facebook, Twitter, Youtube, Public Relations Officer                       |           |           |           |           | 1                             | 4          |          |        |            |        |
| Beginners Access to the Club (2 Newly Affiliated per Season)               |           |           |           |           | 3                             | 3          |          |        |            |        |
| Active Participation in Leagues  |           |           |           |           | 3                             | 3          |          |        |            |        |
| <b>Points Requirement for Certification</b>                                | <b>30</b> | <b>45</b> | <b>60</b> | <b>75</b> | <b>Total Points Obtained:</b> |            |          |        |            |        |